IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119037

Date: March 10, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

NUCLEIC ACID IMMOBILIZATION METHOD AND MANUFACTURING METHOD OF

BIOSENSOR USING SAME

Hiroshi TAKIGUCHI Hitoshi FUKUSHIMA

By (I	nventors):	THIOSHI TARIGOCTI, HIOSHI FOROSHIWA
\boxtimes	Formal drawing	s (Figs. 1-6B; 4 sheets) are attached.
		for front page of Publication.
		nd Power of Attorney is filed herewith.
	This application	claims benefit of Provisional Application No filed
	(A Preliminary	Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes		lication is assigned to SEIKO EPSON CORPORATION.
	☐ The execut	ed Assignment is filed herewith.
	An Information	Disclosure Statement is filed herewith.
	Entitlement to s	mall entity status is hereby asserted.
\boxtimes		Amendment is filed herewith.
\boxtimes	Priority of forei	gn application No. <u>2003-086362</u> filed <u>March 26, 2003</u> in <u>Japan</u> is claimed (35 U.S.C. §119).
	A certified	copy of the above corresponding foreign application is filed herewith.
	This application	is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention di	sclosed in this application has not and will not be the subject of an application filed in another country, or
_	under a multilat	eral international agreement, that requires publication of applications 18 months after filing.
\boxtimes		calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA				
BASIC FEE		· · · · · · · · · · · · · · · · · · ·				
TOTAL CLAIMS	25 - 20	= 5 *				
INDEP CLAIMS	4 - 3	= 1 *				
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED						
* If the difference is less than zero, enter "0".						

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
1.00	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
iling fee is attached. Except as					

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 770	
x 18	\$ 90	
x 86	\$ 86	
+ 290	\$	
TOTAL	\$ 946	

 \boxtimes Check No. 151964 in the amount of \$946.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411